



BLUE KNIGHTS WI XIII 2015 WI STATE CONFERENCE

WHEN: JUNE 26TH – 28TH, 2015

**WHERE: THE MINOCQUA SPORTS COMPLEX – 10295 HIGHWAY 70 WEST
(2.3 MILES WEST OF USH51 AND ON STH70, SOUTH SIDE OF ROAD)**

DETAILS: ALL CATERED MEALS SERVED AT THE COMPLEX

~FRI NIGHT DINNER (BRATS AND HOTDOGS), SAT BREAKFAST AND DINNER (BBQ PORK AND CHICKEN). SUN CONTL BREAKFAST.

~FRI AND SAT MEALS CATERED BY SERGEANT SMOKER BBQ (ALA LA CROSSE)

~CAMPING @ PATRICIA LAKE CAMPGROUND (NEXT TO COMPLEX). 26 SITES HELD UNDER BK, \$38 PER NIGHT, ONLY 17 HAVE FULL HOOK UPS. CALL JOY TABER TO MAKE YOUR RESERVATIONS: 715-356-3198 **CUT-OFF DATE: 05/01/2015**

~AMERICINN MOTEL, MINOCQUA WI, (5 MINS FROM COMPLEX). 20 ROOMS HELD UNDER BK, \$89 PER NIGHT. CONTACT MOTEL DIRECTLY TO BOOK YOUR ROOM. 715-356-3730. **CUT-OFF DATE: 05/26/2015**

~RIDE(S) WILL BE SCHEDULED FOR SAT. OTHERWISE, LUNCH ON YOUR OWN.

~LIVE ENTERTAINMENT PROVIDED ON SAT NIGHT BY THE "BIRDS OF PREY"

Chapter President, John Butler, 715-904-0734 or butlersupnorth@gmail.com



2015

WISCONSIN STATE CONFERENCE - MINOCQUA, WI

HOSTED BY WI XIII (EAGLE RIVER)

June 26th - 28th, 2015

REGISTRATION FORM

NAME: _____ PHONE: _____

ADDITIONAL NAMES (IF APPLICABLE): _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ BK CHAPTER: _____ EMAIL: _____

NUMBERS OF PARTICIPANTS ____ @ \$55 EACH (thru 5/15/15) = _____

____ @ \$65 EACH (after 5/15/15) = _____

Total Amount Enclosed = _____

Make check payable to Blue Knights WI XIII

Mail to:

Blue Knights WI XIII

C/o John Butler

214C Benson Lake Rd.

Manitowish Waters, WI 54545

We will be holding two gun raffles, one each evening of the conference, both Glock G42 .380 ACP handguns. Other prizes will be offered.